

Side by Side of Membership of VPAC and AIB

| Pesticide Advisory Council | Agricultural Innovation Board |
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| (1) The Department of Fish and Wildlife. | (A) the Secretary of Agriculture, Food and Markets or designee; |
| (2) The Department of Environmental Conservation. | (B) a member of the farming community who practices organic agriculture; |
| (3) The Agency of Agriculture, Food and Markets. | (C) a member from the University of Vermont Center for Sustainable Agriculture; |
| (4) The Department of Forests, Parks and Recreation. | (D) the Director of the Agency of Agriculture, Food and Markets, Agrichemical Program or designee; |
| (5) The Department of Health. | (E) the Director of the Agency of Agriculture, Food and Markets, Water Quality Program or designee; |
| (6) The Agency of Transportation. | (F) the Commissioner of Health or designee; |
| (7) One physician from the College of Medicine of the University of Vermont nominated by its dean. | (G) the Secretary of Natural Resources or designee; |
| (8) One representative in the area of entomology, plant pathology, or weed control from the University of Vermont Extension to be named by the Director. | (H) a soil biologist or certified crop consultant; |
| (9) One representative in the area of pesticide research from the Vermont Agricultural Experiment Station named by the Dean of the College of Agriculture and Life Sciences of the University of Vermont. | (I) a member of the public representing the dairy industry in Vermont; |
| (10) Two members appointed by the Governor. In choosing these members, the Governor shall consider people who have knowledge and qualities that could be useful in pursuing the goals and functions of the Council. One of these members shall have practical experience in commercial agricultural production and shall be appointed in consultation with the Secretary. | (J) a member of the public representing fruit and vegetable production in Vermont; |
| | (K) a member of the public representing grass-based, non-dairy livestock farming in Vermont; |
| | (L) a member of the public knowledgeable in agricultural water management; |
| | (M) a representative from an organization involved in land conservation; and |
| | (N) a representative from an environmental advocacy organization. |